

# WEBER COUNTY DEED INDEX

HU 1037

SERIAL NUMBER

Hu-9908-9909x

ASS. DIST.

ASS. NO.

20-014-0001

058

| OWNER                               | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-------------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                     |         | BOOK        | PAGE |            |           |               |
| <del>United States of America</del> |         | 122         | 21   | WD         | 9-19-34   | 9-22-34       |
| United States of America            |         | 122         | 29   | WD         | 9-18-34   | 9-26-34       |
| United States of America            |         | 122         | 38   | WD         | 9-28-34   | 10-4-34       |
| United States of America            |         | 122         | 192  | WD         | 10-25-34  | 11-5-34       |
| United States of America            |         | 122         | 195  | WD         | 10-29-34  | 11-8-34       |
| United States of America            |         | 122         | 226  | WD         | 9-28-34   | 11-30-34      |
| United States of America            |         | 122         | 246  | WD         | 12-3-34   | 12-5-34       |
| United States of America            |         | 122         | 246  | WD         | 12-3-34   | 12-7-34       |
| United States of America            |         | 122         | 250  | WD         | 9-19-34   | 12-13-34      |
| United States of America            |         | 122         | 292  | WD         | 11-17-34  | 12-28-34      |
| United States of America            |         | 122         | 301  | WD         | 12-7-34   | 12-31-34      |
| United States of America            |         | 122         | 309  | WD         | 1-15-35   | 1-21-35       |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWNSHP.

6 N

RANGE 1 # E

ACRES 341.53

Land in Section 13 Township 6 North Range 1 East Salt Lake Base and Meridian United States Survey for the Pineview Dam.

2.3.81 8

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

2

| OWNER                    | ADDRESS | DEED REFER.    |                | INSTRUMENT      | DEED DATE          | DATE RECORDED      |
|--------------------------|---------|----------------|----------------|-----------------|--------------------|--------------------|
|                          |         | BOOK           | PAGE           |                 |                    |                    |
| United States of America |         | 122            | 315            | W.D.            | 11-1-34            | 2-18-35            |
| United States of America |         | 122            | 326            | W.D.            | 10-29-34           | 4-16-35            |
| United States of America |         | <del>122</del> | <del>403</del> | <del>W.D.</del> | <del>1-31-36</del> | <del>3-24-36</del> |
| United States of America |         | 122            | 478            | W.D.            | 5-19-36            | 5-25-36            |
|                          |         |                |                |                 |                    |                    |
|                          |         |                |                |                 |                    |                    |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

BLOCK \_\_\_\_\_

PLAT \_\_\_\_\_

SEC. 13

TWNSHP. 6 N

RANGE 1 E

ACRES \_\_\_\_\_

Land in Section 13 Township 6 North Range 1 East Salt Lake Base and Meridian United States Survey, taken for Pine View Dam.

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST. \_\_\_\_\_

ASS. NO. 3

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 21   | WD         | 9-19-34   | 9-22-34       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_

13

BLOCK \_\_\_\_\_

6 North

PLAT \_\_\_\_\_

1 East

SEC. \_\_\_\_\_

TWNSHP. \_\_\_\_\_

RANGE \_\_\_\_\_

ACRES \_\_\_\_\_

20.26

A tract of land in the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, S. L. B. & M., containing 20.26 acres, more or less, and being more particularly described as follows:

Beginning at a point on the West line of said Section 13 Two Hundred Forty-seven and Seven-tenths (247.7) Feet South 0°13' West of the Northwest corner of said Section 13; and running thence South 44°37' East Four Hundred Fourteen (414.0) Feet; thence

*Amelia*

3

South 75°45' East, Two Hundred Twenty-eight (228.0) Feet; thence South 49°53' East Five Hundred Twenty-five and Eight-tenths (525.8) Feet; thence South 0°43' East Seven Hundred Forty-nine (749.0) Feet; thence North 80°18' West Two Hundred Fifteen (215.0) Feet; thence North 0°13' East One Hundred Twenty and Five-tenths (120.5) Feet; thence West Seven Hundred Seventeen and Four-tenths (717.4) Feet to the West line of said section 13; thence North 0°13' East on said West line Twelve Hundred Eighty-one and Eight-tenths Feet to the point of beginning.

Also all right, title and interest of the parties of the first part in and to any roads, highways, rights of way and ditches, not on the foregoing premises, but used in connection with or serving said premises.

20-014-0001

TRANSCRIBED BY: DS

DATE 1-20-39

CERTIFIED:

VERIFIED BY: S & G

DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

4

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 29   | W. D.      | 9-18-34   | 9-26-34       |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWSHP.

6 N.

RANGE

1 E.

ACRES 19.98

A tract of land in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Thirteen (13), Township six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 19.98 acres, more or less, and being more particularly described as follows:

Beginning at the West Quarter corner of said Section 13; and running thence North 0° 13' East Eleven Hundred Ten and Five-tenths (1110.5) feet; thence East Seven Hundred Seventeen and Four-tenths (717.4) feet; thence South 0° 13' West Twelve Hundred Twelve

and Four-tenths (1212.4) feet; thence West Seven hundred Seventeen and Four-tenths (717.4) feet; thence North  $0^{\circ} 13'$  East One Hundred One and Nine-tenths (101.9) feet to the point of beginning.

*Lance Jacob Thompson*

20-014-0001

TRANSCRIBED BY: *DIW* DATE 7-19-39 CERTIFIED:

VERIFIED BY: *DIW* DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

6

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 66   | W. D.      | 9-28-34   | 10-4-34       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 13

TOWNSHIP. 6 N.

RANGE 1 E. ACRES 19.98

A tract of land in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing Nineteen and Ninety-eight Hundredths (19.98) acres more or less, and being more particularly described as follows:

Beginning at a point One Hundred One and Nine-tenths (101.9) feet South 0° 13' West of the West $\frac{1}{4}$  corner of said Section Thirteen (13) and running thence East Seven Hundred Seventeen and Four tenths (717.4) feet; thence South 0° 13' West Twelve Hundred Twelve

and Four tenths (1212.4) feet; thence West Seven Hundred seventeen and Four tenths feet (717.4) feet; to the West line of said Section Thirteen (13); thence North 0° 13' East on said West line Twelve Hundred Twelve and Four tenths (1212.4) feet to the point of beginning. 7

*Ernest E. Van Hargens*

20-014-0001

TRANSCRIBED BY: DIW DATE 7-19-39 CERTIFIED:

VERIFIED BY: S & G DATE 7-22-39

COUNTY RECORDER



# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

8

| OWNER                           | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|---------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                 |         | BOOK        | PAGE |            |           |               |
| The United States<br>of America |         | 122         | 192  | WD         | 10-25-34  | 11-5-34       |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWNSHP.

6 North

RANGE 1 East

ACRES

Part of Section 13, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point 1334.8 feet North 0° 13' East 2121.3 feet East of Southwest corner of said Section 13, running thence East 278.1 feet, thence North 0° 12' West 759 feet, thence South 89° 16' West 660 feet, thence North 0° 47' West 1122 feet, thence

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North 35° 11' East 149.1 feet, thence North 68° 42' East 567.5 feet, thence South 1° 46' West 154.5 feet, thence South 87° 36' East 339.9 feet, thence North 0° 57' East 563.1 feet to South line<sup>56</sup> of Main Street, Huntsville Townsite, thence South 89° 57' East on said South line of Main Street 898 feet, thence South 23° 55' East 60.5 feet, thence South 58° 11' East 187 feet, thence South 82° 44' East 168.5 feet; thence South 6° 27' East 266.7 feet, thence North 78° 26' East 144 feet; thence South 2° 39' East 715 feet, thence North 89° 49' West 270.7 feet, thence South 2° 36' East 169.3 feet, thence South 89° 39' West 716.1 feet, thence South 3° 42' East 1611.1 feet, thence South 72° 43' West 687 feet, thence North 54° 33' West 590 feet, thence North 173.6 feet to beginning.

Also: Part of Southwest Quarter of Southeast Quarter and Southeast Quarter of Southwest Quarter of Section 13, and Northwest Quarter of Northeast Quarter and Northeast Quarter of Northwest Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 2115.3 feet South 89° 52' East of Section corner common to said Sections 13 and 24, and running thence North 0° 08' East 40 feet, thence South 89° 52' East 1176.1 feet, thence South 30° East 46.2 feet, thence North 89° 52' West 441.5 feet, thence South 0° 08' West 40 feet, thence North 89° 52' West 757.7 feet, thence North 0° 08' East 40 feet to beginning.

Also all right, title and interest in and to any roads, highways, rights of way and ditches not on said premises, but used in connection with or serving said premises.

TRANSCRIBED BY: DS

DATE 1-20-39

CERTIFIED:

VERIFIED BY: *A. J. J.*

DATE

*7-22-39*

*20-014-0001*

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

10

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 195  | WD         | 10-29-34  | 11-8-34       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

13

BLOCK

6 North

PLAT

1 East

SEC.

TOWNSHIP

RANGE

ACRES

6.9

A tract of land in the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, S. L. B. & M., containing 6.9 acres, more or less, and being more particularly described as follows:

Beginning at a point Nine Hundred Thirteen (913.0) Feet East and Nine Hundred Thirty-seven and Six-tenths (937.6) Feet South of the Northwest corner of said Section 13 and running thence South 51°58' East Six Hundred Sixty-six (666.0) Feet; <sup>86</sup>/thence South

0°05' West Three Hundred Forty-two and One-tenth (342.1) Feet; thence South 56°40' West Eighty and Two-tenths (80.2) Feet; thence South 0°13' West Twenty-nine (29.0) Feet; thence North 80°18' West Four Hundred Fifty-four and Two-tenths (454.2) Feet; thence North 0°43' West Seven Hundred Forty-nine (749.0) Feet to the point of beginning.

*Witness*

20-014-0001

TRANSCRIBED BY: DS DATE 1-20-39 CERTIFIED:

VERIFIED BY: W Y F DATE 2-23-39

*Sx B*

*7-22-39*

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

81

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|------------------|
|                              |         | BOOK        | PAGE |            |           |                  |
| The United States of America |         | 122         | 226  | W. D.      | 9-28-34   | 11-30-34         |
|                              |         |             |      |            |           |                  |
|                              |         |             |      |            |           |                  |
|                              |         |             |      |            |           |                  |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 13

TOWNSHIP. 6 N.

RANGE 1 E. ACRES 4.97

A tract of land in the East half of the Northwest Quarter ( $E\frac{1}{2}N\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 4.97 acres, more or less, and being more particularly described as follows:

Beginning at a point Eighteen Hundred Two and Four-tenths (1802.4) feet East and Six Hundred Eighty and Two-tenths (680.2) feet North of the West quarter corner of said Section 13; and running thence North  $1^{\circ} 37'$  East Three Hundred Ninety-eight (398.0) feet to the center line of the County Road, thence North  $70^{\circ} 46'$  East on the center line of said

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County road Two Hundred Ninety-eight and Five-tenths (298.5) feet; thence North  $0^{\circ} 12'$  East on the center line of said County road Twenty-four and Three-tenths (24.3) feet; thence North  $66^{\circ} 50'$  East Four Hundred Eleven and Six-tenths (411.6) feet; thence South  $0^{\circ} 38'$  East Sixty-five and Nine-tenths (65.9) feet; thence South  $86^{\circ} 49'$  West One Hundred Thirty-one and Three-tenths (131.3) feet; thence South  $1^{\circ} 46'$  West Four Hundred Three and Two-tenths (403.2) feet; thence South  $68^{\circ} 42'$  West Five Hundred Sixty-seven and Five-tenths (567.5) feet to the point of beginning.

*From Herman Larson*

20-014-0001

TRANSCRIBED BY: DIW DATE 7-19-39 CERTIFIED:

VERIFIED BY: S & G DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

13

| OWNER                           | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|---------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                 |         | BOOK        | PAGE |            |           |               |
| The United States<br>of America |         | 122         | 237  | TD         | 12-3-34   | 12-5-34       |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

13

BLOCK

6 North

PLAT

1 East

SEC.

TOWNSHIP

RANGE

ACRES

19.3

A tract of land in the Southeast Quarter of the Northeast Quarter ( $SE\frac{1}{4}NE\frac{1}{4}$ ) and in the Northeast Quarter of the Southeast Quarter ( $NE\frac{1}{4}SE\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, S.L.B. & M., containing 19.3 acres, more or less, and being more particularly described as follows:

Beginning at a point on the East line of said Section 13 Three Hundred Eighty-nine and Four-tenths (389.4) Feet North  $0^{\circ}21'$  East of the East quarter corner of said

Section 13; and running thence South 76°05' West Five Hundred Eighty-seven and Nine-tenths (587.9) Feet; thence South 20°34' West Two Hundred Seventy-six and Eight-tenths (276.3) Feet; thence South 6°55' West Thirteen Hundred and Two-tenths (1300.2) Feet; thence South 89°51' West Two Hundred Fifty-three and Two-tenths (253.2) Feet; thence North 5°36' East Eight Hundred Eighty-seven and Two-tenths (887.2) Feet; thence North 6°11' East Three Hundred Thirty-seven and Four-tenths (337.4) Feet; thence North 16°43' East Three Hundred Sixty-one and Nine-tenths (361.9) Feet; thence North 7°04' East Six Hundred Seventy and Five-tenths (670.5) Feet; thence North 40°29' East Ninety-nine and One-tenth (99.1) Feet; thence North 75°16' East Two Hundred Fourteen and Seven-tenths (214.7) Feet; <sup>146</sup>thence South 62°04' East Two Hundred Two and Five-tenths (202.5) Feet; thence South 22°01' East Two Hundred Sixty-six and Five-tenths (266.5) Feet; thence South 44°47' East One Hundred Eighty nine and Eight-tenths (189.8) Feet to the East line of said Section 13; thence South 0°21' West on said East line One Hundred Seventy-four and Four-tenths (174.4) Feet to the point of beginning.

20-014-0001

TRANSCRIBED BY: DS  
 VERIFIED BY: a 4 7  
Sx B

DATE 1-20-39  
 DATE 2-22-39  
7-22-39

CERTIFIED:

(1)

COUNTY RECORDER



# WEBER COUNTY DEED INDEX

15

SERIAL NUMBER 20-014-0001

ASS. DIST. \_\_\_\_\_

ASS. NO. 10

| OWNER                           | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|---------------------------------|---------|-------------|------|------------|-----------|---------------|
|                                 |         | BOOK        | PAGE |            |           |               |
| The United States<br>of America |         | 122         | 246  | WD         | 12-3-34   | 12-7-34       |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |
|                                 |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 13 TOWNSHIP. 6 North RANGE 1 East ACRES \_\_\_\_\_

Part of the Southwest Quarter of the Southwest Quarter of Section 13, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point on West line of said Section 13, 1244.5 feet North 0° 13' East of Southwest corner of said Section 13, and running thence North 0° 13' East on said Westline 75.5 feet, thence East 650.8 feet, thence South

162.1 feet, thence North 61° 27' West 117.3 feet, thence North 86° 49' West 549.0 feet to the point of beginning.

Also: Beginning at a point 977.3 feet North 0° 13' East and 1442.9 feet East of West Quarter corner of said Section 13, and running thence North 0° 05' East 314.8 feet, thence North 88° 20' East 612.5 feet, thence South 0° 12' West 119 feet, thence South 70° 46' West 648.5 feet to beginning.

Also: Beginning at a point 886 feet North 89° 52' West and 2186.1 feet North of Southeast corner of said Section 13, and running thence North 88° 58' West 197.2 feet, thence North 38° 39' West 556.5 feet, thence North 2° 36' West 169.3 feet, thence South 89° 49' East 270.7 feet, thence North 2° 39' West 715 feet, thence North 75° 51' East 191.6 feet, thence South 71° 59' East 303.8 feet, thence North 40° 29' East 97.4 feet, thence South 7° 04' West 670.5 feet, thence South 16° 43' West 361.9 feet, thence South 6° 11' West 337.4 feet to beginning.

A tract of land in Southwest Quarter of Southwest Quarter of Section 13 and the Northwest Quarter of the Northwest Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U. S. Survey, containing 1.85 acres, more or less.

Also: Part of NW 1/4 Sec. 24 — See Instrument  
122-246.

TRANSCRIBED BY: DS

VERIFIED BY:

a y f

Sr S

DATE 1-20-39

DATE 2-20-39

7-22-39

CERTIFIED:

20-014-0001

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

 SERIAL NUMBER 20-014-0001

ASS. DIST. \_\_\_\_\_

 ASS. NO. 17

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 250  | W. D.      | 9-19-34   | 12-13-34      |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:    LOT \_\_\_\_\_    BLOCK \_\_\_\_\_    PLAT \_\_\_\_\_  
                                          SEC. 13    TWSHP. 6N.    RANGE 1 E.    ACRES 20.18

A tract of land in the West half of the Southwest Quarter ( $W\frac{1}{2}SW\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 20 18 acres, more or less, and being more particularly described as follows:

Beginning at a point Seven Hundred Seventeen and Four-tenths (717.4) feet East of the West quarter corner of said Section 13; running thence South 80° 18' East Six Hundred Sixty-nine and Two-tenths (669.2) feet; thence South 0° 13' West Thirteen Hundred Thirty-two and One tenth (1332.1) feet; thence North 80° 18' West Six Hundred Sixty nine and Two

tenths (669.2) feet; thence North 0° 13' East Thirteen Hundred Thirty-two and One-tenth (1332.1) feet to the point of beginning.

*Traverse*

20-014-0001

18

TRANSCRIBED BY: DIW DATE 7-19-39 CERTIFIED:

VERIFIED BY: S & S DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

 SERIAL NUMBER 20-014-0001

ASS. DIST. \_\_\_\_\_

 ASS. NO. 18

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 292  | W. D.      | 11-17-34  | 12-28-34      |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:    LOT \_\_\_\_\_    BLOCK \_\_\_\_\_    PLAT \_\_\_\_\_  
                                          SEC. 13                      TWNSHP. 6 N.                      RANGE 1 E.    ACRES 21.98

A tract of land in the North half ( $N\frac{1}{2}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 4.84 acres, more or less, and being more particularly described as follows:  
 Beginning at a point Twenty-three Hundred Twenty-six and Four-tenths (<sup>16</sup>2326.4) feet East and Seven Hundred Thirty-one and Nine-tenths (731.9) feet North of the West quarter corner of said Section 13, and running thence North 1° 46' East Five Hundred Fifty-seven and

20

Seven-tenths (557.7) feet; thence North 86° 49' East One Hundred Thirty-one and Three-tenths (131.3) feet; thence North 0° 38' West Sixty-five and Nine-tenths (65.9) feet; thence North 73° 34' East Two Hundred Twelve and Four tenths (212.4) feet; thence South 0° 57' West Seven Hundred Five (705.0) feet; thence North 87° 36' West three Hundred Thirty-nine and Nine tenths (339.9) feet to the point of beginning.

Also a tract of land in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 15.00 acres, more or less, and being more particularly described as follows:

Beginning at a point Seven Hundred Seventeen and Four-tenths (717.4) feet East of the West Quarter corner of said Section 13; and running thence North 0° 13' East Nine Hundred Ninety (990.0) feet; thence South 80° 18' East Six Hundred Sixty-nine and Two tenths (669.2) feet; thence South 0° 13' West Nine Hundred Ninety (990.0) feet; thence North 80° 18' West Six Hundred Sixty-nine and Two-tenths (669.2) feet to the point of beginning.

Also a tract of land in the Southwest quarter of the Southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 1.43 acres, more or less, and being more particularly described as follows:

Beginning at a point Thirteen Hundred Twenty (1320.0) feet North 0° 13' East and Six Hundred Fifty and Eight-tenths (650.8) feet East of the Southwest corner of said Section 13; and running thence East Sixty-six and Six-tenths (66.6) feet; thence South 0° 12' West Seventeen and Eight-tenths (17.8) feet; thence South 80° 18' East Five Hundred Ninety-three and Eight-tenths (593.8) feet; thence South Thirty-two and Six tenths (32.6) feet; thence South 88° 58' West Six Hundred Fifty One and Nine tenths

TRANSCRIBED BY: \_\_\_\_\_ DATE \_\_\_\_\_

CERTIFIED: \_\_\_\_\_

20-014-0001

VERIFIED BY: \_\_\_\_\_ DATE \_\_\_\_\_

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

213

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 292  | W. D.      | 11-17-34  | 12-28-34      |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

TWNSHP.

RANGE

ACRES

(651.9) feet; thence North One Hundred Sixty-two and One-tenth (162.1) feet to the point of beginning. 22

Also a tract of land in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 0.71 of an acre, more or less, and being more particularly described as follows:

1917 Beginning at a point on the South line of said Section 13 Six Hundred Sixty (660.0) Feet South 89° 52' East of the Southwest corner of said Section 13; and running thence North Fifty Six and Two-tenths (56.2) feet; thence South 86° 01' East Two Hundred Fifty-two (252.0) feet; thence South 89° 52' East Fifty-seven and Two-tenths (57.2) feet; thence North Ten (10.0) feet thence South 89° 52' East One Hundred Ninety (190.0) feet; thence South Ten (10) feet; thence South 89° 52' East One Hundred Sixty-five and Nine-tenths (165.9) feet; thence South Forty (40.0) feet; thence North 89° 52' West Six Hundred Sixty (660.0) feet to the point of beginning.

A total of 21.98 acres, more or less.

Highway

Grant

20-014-0001

TRANSCRIBED BY: \_\_\_\_\_ DATE 7-15-39 CERTIFIED: \_\_\_\_\_

VERIFIED BY: S & S DATE 7-22-39

COUNTY RECORDER



# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

23

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 301  | QCD        | 12-7-34   | 12-31-34      |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

## DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 13

TOWNSHIP. 6 N.

RANGE 1 E.

ACRES

A tract of land in the South half of the Southeast Quarter ( $S\frac{1}{2}$  SE $\frac{1}{4}$ ) of Section Thirteen (13); Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 19.69 acres, more or less, and being more particularly described as follows:

Beginning at a point Seven Hundred Seventy-two and Two-tenths (772.2) feet North 89° 52' West and Sixty-one and Nine-tenths (61.9) feet North of the South east corner of said Section 13; and running thence South 87° 41' West Fifty and Two-tenths (50.2) feet, thence North 89° 52' West Fifty-six and One-tenths (56.1) feet; <sup>204</sup>thence North 9° 01' East

Five Hundred Thirty-three and Six-thence (533.6) feet; thence North 21° 31' West Three <sup>24</sup>  
Hundred Twenty-eight (328.0) Feet; thence South 70° 43' West Sixty-seven and Three-tenths  
(67.3) feet; thence North 28° 20' West Four Hundred Eighty-four (484.0) feet; thence North  
88° 16' East Two Hundred Thirty-five and Seven-tenths (235.7) feet; thence North 89° 51'  
East Nine Hundred Eighty-two and Four-tenths (982.4) feet; to the east line of said  
Section 13; thence South 0° 21' West on said East line Eight Hundred Twenty-five (825.0)  
feet; thence South 80° 56' West One Hundred Ninety-eight (198.0) feet; thence West Five  
Hundred Eighty-one and Four-tenths (581.4) feet; thence South Three Hundred Eighty-seven  
and Five tenths (387.5) feet to the point of beginning:

20-014-0001

TRANSCRIBED BY: DIW DATE 7-15-39 CERTIFIED:

VERIFIED BY: SKS DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

25

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 309  | W. D.      | 1-15-35   | 1-21-35       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWNSHP.

6 N.

RANGE

1 E.

ACRES

Part of the Southeast Quarter of Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 13, Township 6 North, Range 1 East, Salt Lake Base and Meridian. U. S. Survey: Also: part Southwest Quarter of Northwest Quarter and the Northwest Quarter of Southwest Quarter Section 18, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S.Survey:

221

26

Beginning at a point on Section line common to said Sections 13 and 18, 389.4 feet North 0° 21' East of Quarter corner common to said Sections 13 and 18, and running thence North 76° 05' East 179 feet, thence South 0° 40' West 1642.6 feet, thence South 56° 58' West 196.8 feet, thence South 89° 51' West 729.2 feet, thence North 6° 55' East 1300.2 feet, thence North 2° 34' East 276.8 feet, thence North 76° 05' East 587.9 feet to beginning.

Also all right, title and interest of the parties of first part in and to any roads, highways, rights of way and ditches, not on the foregoing premises but used in connection with or serving said premises.

20-014-0001

TRANSCRIBED BY: DTW DATE 7-15-39 CERTIFIED:

VERIFIED BY: S & S DATE 7-22-39

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

27

| OWNER                        | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------------------------|---------|-------------|------|------------|-----------|---------------|
|                              |         | BOOK        | PAGE |            |           |               |
| The United States of America |         | 122         | 315  | W. D.      | 11-1-34   | 2-18-35       |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |
|                              |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TOWNSHIP.

6 N.

RANGE

1 E.

ACRES

88.92

A tract of land in the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 34.78 acres, more or less, and being more particularly described as follows:

Beginning at a point Nine Hundred Seventy-two and Six tenths (972.6) feet North 89° 52' West and Thirteen Hundred Two and Nine-tenths (1302.9) feet North of the Southeast corner of said Section 13; and running thence South 88° 16' West Four Hundred and Two-

*See also Joseph H. Morrison*

28

tenths (400.2) feet; thence South 67° 25' West Seven Hundred Twenty-six (726.0) feet; thence North 3° 42' West Sixteen Hundred Eleven and One -tenth (1611.1) feet; then North 89° 39' East Seven Hundred Sixteen and One-tenth (716.1) feet; thence South 38° 39' East Five Hundred Fifty-six and Five tenths (556.5) feet; thence South 88° 58' East One Hundred Ninety-seven and Two-tenths (197.2) feet; thence South 5° 36' West Eight Hundred Eighty-seven and Two-tenths (887.2) feet to the point of beginning.

Also a tract of land in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) and the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 30.76 acres, more or less, and being more particularly described as follows:

Beginning at a point Thirteen Hundred Thirty-four and Eight-tenths (1334.8) feet North 0° 13' East and Thirteen Hundred Seventy-seven and Four-tenths (1377.4) feet East of the South-west corner of said Section 13 and running thence North 0° 13' East Twenty two Hundred Twenty and Four-tenths (2220.4) feet to the center <sup>251</sup>line of the County rods; thence North 56° 40' East on said center line of County rods Eighty and Two-tenths (80.2) feet; thence North 70° 46' East on said center line of County road Three Hundred Eighty-seven and Five tenths (387.5) feet; thence South 1° 37' West Three Hundred Ninety-eight (398.0) feet; thence South 35° 11' West One Hundred Forty-nine and One tenth (149.1) feet; thence South 0° 47' East Eleven Hundred Twenty-two (1122.0) feet; thence North 89° 16' East Six Hundred Sixty (660.0) feet; thence South 0° 12' East Seven Hundred Fifty nine (759.0) feet; thence West Ten Hundred Twenty-two and no-tenths (1022.0) feet to the point of beginning.

A total of 88.92 acres, more or less.

Also all right, title and interest of the parties of the first part in and to any road highways, right-of-way and ditches, not on the foregoing premises, but used in connection

with or serving said premises.

TRANSCRIBED BY: DLW DATE 7-15-39 CERTIFIED:

VERIFIED BY: S & G DATE 7-22-39

20-014-0001

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

 SERIAL NUMBER 20-014-0001

ASS. DIST. \_\_\_\_\_

 ASS. NO. 29

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 326  | W. D.      | 10-29-34  | 4-16-35       |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:    LOT \_\_\_\_\_    BLOCK \_\_\_\_\_    PLAT \_\_\_\_\_  
                                          SEC. 13    TWSHP. 6 N.    RANGE 1 E.    ACRES \_\_\_\_\_

Part Southeast Quarter of Southwest Quarter Section 13, and Northeast Quarter Section 24, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at <sup>24</sup>a point 1334.8 feet North 0° 13' East and 1377.4 feet East of Southwest Quarter said Section 13, and running thence East 743.9 feet, thence South 173.6 feet, thence North 44° 58' West 184.8

47.5  
feet, thence South 89° 34' West 613.3 feet, thence North 0° 13' East 147.5 feet to beginning, containing .95 of an acre, more or less.

Also: Beginning at a point on Section line common to said Sections 13 and 24, 1320 feet South 89° 52' East of Section corner common to said Sections 13 and 24, and running thence North 40 feet, thence South 89° 52' East 795.3 feet, thence South 80 feet, thence North 89° 52' West 795.3 feet, thence North 40 feet to point of beginning.

Also: All right, title and interest of parties of first part in and to any rods, highways, rights of way and ditches, not on foregoing premises, but used in connection with or serving said premises.

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20-014-0001

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TRANSCRIBED BY: DIW DATE 7-15-39 CERTIFIED:

VERIFIED BY: SxS DATE 7-22-39

COUNTY RECORDER



# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

38

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|--------------------------|---------|-------------|------|------------|-----------|---------------|
|                          |         | BOOK        | PAGE |            |           |               |
| United States of America |         | 122         | 478  | W. D.      | 5-19-36   | 5-25-36       |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWSHP.

6 N.

RANGE

1 E.

ACRES

6.54

A tract of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 5.54 acres, more or less, and being more particularly described as follows:

Beginning at a point on the South line of said Section 13, Five Hundred Forty-one and Two-tenths (541.2) feet North 89° 52' West to the Southeast corner of said Section 13, and running thence North 89° 52' West Two Hundred Thirty-one (231.0) feet; thence North

31  
0° 21' East Four Hundred Sixty-two (462.0) feet thence South 89° 52' East Five Hundred Seventy-four and Two-tenths (574.2) feet; thence North 84° 04' East One Hundred Nine and Three-tenths (109.3) feet; thence on a regular curve to the right having a radius of Seven Hundred Sixty-six and Seventy-eight hundredths (766.78) feet and a distance of Six Hundred Seventy-seven (677.0) feet when measured on one hundred foot chords, to the point of beginning.

Also the Vendor conveys and warrants a perpetual easement in, over and upon the hereinafter described lands to make such channel changes in the South branch of the South Fork of the Ogden River as are necessary and/or advisable in order properly to direct and control the waters of the South Branch of the South Fork of the Ogden River through the certain highway bridge located at Station 225.25 on the Huntsville Highway of the Ogden River project to spoil upon said lands by depositing thereon the waste and dredgings resulting from the channel changes, all materials so removed to be deposited on the north side of the channel. Said lands are more particularly described as follows:

A tract of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Thirteen (13), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing one (1.0) acre, more or less, and being more particularly described as follows:

Beginning at a point on the East line of said Section 13 One Hundred Sixty-eight and Eight-tenths (168.8) feet North 0° 21' East of the Southeast corner of said Section 13; and running thence North 86° 04' West One Hundred Twenty-six (126.0) feet; thence North 28° 04' West One Hundred Twenty-four (124.0) feet to the East line of the Highway right of way; thence on a regular curve to the right having a radius of Seven Hundred Sixty-six and Eight tenths (766.8) feet and a distance of Two Hundred Ten (210.0) feet when measured on one hundred foot chords to the North line of the Vendor's property; thence North 80° 41' East Ninety-four (94.0) feet to the East line of said Section 13;

TRANSCRIBED BY: \_\_\_\_\_ DATE \_\_\_\_\_ CERTIFIED: \_\_\_\_\_

VERIFIED BY: \_\_\_\_\_ DATE \_\_\_\_\_

20-014-0001

COUNTY RECORDER

# WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-014-0001

ASS. DIST.

ASS. NO.

32

| OWNER                    | ADDRESS | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
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| United States of America |         | 122         | 478  | W. D.      | 5-19-36   | 5-25-36       |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |
|                          |         |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

13

TWNSHP.

6 N.

RANGE

1 E.

ACRES

thence South 0° 21' West on said East line Three Hundred Twenty-two (322.0) feet to  
the point of beginning.

33

W 387

20-014-0001

TRANSCRIBED BY: DIW DATE 7-15-39 CERTIFIED:  
VERIFIED BY: Sr S DATE 7-22-39

COUNTY RECORDER

20-014-0001  
HU 1037

## WEBER COUNTY DEE

DEE 84

HU-9908 20-014-0001

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20 058

SERIAL NUMBER HU-9909-X

PLAT BOOK

19

PAGE

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| OWNER                        | ADDRESS | DEED REFER. |            | INSTRUMENT | DEED DATE         | DATE RECORDED       |
|------------------------------|---------|-------------|------------|------------|-------------------|---------------------|
|                              |         | BOOK        | PAGE       |            |                   |                     |
| THE UNITED STATES OF AMERICA |         | 548<br>819  | 586<br>595 | WD<br>QCD  | 5-1-57<br>7-13-65 | 5-29-57<br>10-22-65 |
|                              |         |             |            |            |                   |                     |
|                              |         |             |            |            |                   |                     |
|                              |         |             |            |            |                   |                     |

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

2-3-81

SEC

13

TNSHP 6N

RANGE 1E

ACRES

A tract of land in the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 13, Township 6 North, Range 1 East, Salt Lake Base & Meridian, being more particularly described as follows: Beginning at a point on the West line of the Grantor's property, from which point the Southwest corner of said Section 13 bears South  $0^{\circ}13'$  West 904.5 feet, and running thence North  $0^{\circ}13'$  East along the West line of the Grantor's property and along the West line of said Section 13, 340.0 feet to a point on the Southerly right-of-way line of the existing Pineview Reservoir; thence following two courses along the said existing Reservoir right-of-way South  $86^{\circ}49'$  East 549.0 feet; thence South  $61^{\circ}27'$  East 117.3 feet to the East line of the Grantor's property 253.4 feet; thence North  $35^{\circ}42'$  West 101.6 feet; thence North  $79^{\circ}11'$  West 319.7 feet; thence South  $63^{\circ}05'$  West 314.7 feet to the point of beginning. Containing 3.4 acres, more or less.